

**SELECTMEN MEETING**  
**Wednesday, November 30, 2016**  
**Town Office**  
**6:15PM**

1.	<b>Call to Order:</b>	<b>Establish Quorum:</b>
2.	<b>Accept Minutes of the November 2, 2016 Meeting.</b>  <b>Accept Minutes of the November 16, 2016 Meeting.</b>	
3.	<b>Visitor's Comments:</b>	
4.	<b>Upcoming Meetings and Subcommittee Reports:</b> <ul style="list-style-type: none"> <li>• <b>Planning Board: December 5</b></li> </ul>	
5.	<b>Town Manager Report:</b>	<b>6. Correspondence:</b>
7.	<b><u>Old Business:</u></b> 1.	
	<b><u>New Business:</u></b> 1. <b>Discuss Disposing of Baler and Glass Crusher at the Transfer Station.</b>	
9.	<b><u>Other Business:</u></b> 1. 2. 3.	
10.	<b>Approve Warrant: FY17-11</b>	
11.	<b>Appointments:</b>	
12.	<b>Chair Comments:</b>	<b>Individual Selectmen's Comments:</b>
13.	<b>EXECUTIVE SESSION:</b> <b>Pursuant to 1 M.R.S.A. §</b>	
14.	<b>Adjourn</b>	

AGENDA 11 30 2016

**MEMBERS:**

<b>CHAIR Archibald Gillies</b> 2017	<b>Hanna Kerr</b> 2017	<b>Sandra Oliver</b> 2019	<b>Gabriel Pendleton</b> 2018	<b>Jay Zlotkowski</b> 2019
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