

Groundwater Protection Committee

M E E T I N G

September 4, 2026

Town Office

4:00pm

A G E N D A:

1. Establish a quorum of 3.
2. Approve minutes from last meeting (7/28/26)
3. Review/edit flyer
4. Come up with questions for Rod Pendleton's talk
5. Check in on well testing - transducers, quality tests
6. Other business
7. Adjourn

Members:

Pam Larson, Chair; Larry Hoder, Secretary; Priscilla Fort; Richard DeGrasse; Maddie Bruno