

**SELECTMEN MEETING**  
**Wednesday, November 1, 2017**  
**Town Office**  
**6:15PM**

1.	Call to Order:	Establish Quorum:
2.	Accept Minutes of the October 18, 2017 Meeting.	
3.	Visitor's Comments/Petitions: - IMB Update	
4.	Upcoming Meetings and Subcommittee Reports: <ul style="list-style-type: none"> <li>• Public Hearings/Town Centers: November 6 and 20</li> <li>• Planning Board: November 13</li> <li>• 2<sup>nd</sup> Public Hearing on Comprehensive Plan Update: November 14</li> <li>•</li> </ul>	
5.	Town Manager Report:	6. Correspondence:
7.	<u>Old Business:</u> 1.	
	<u>New Business:</u> 1.	
9.	<u>Other Business:</u> 1. 2.	
10.	Approve Warrant: FY18-9	
11.	Appointments: Energy Committee - James Roberts	
12.	Chair Comments:	Individual Selectmen's Comments:
13.	Executive Sessions:  1. Motion to enter executive session pursuant to 1 M.R.S.A. §405(6)(f) and 25 M.R.S.A. § 2006 to consider concealed weapon permit application #2017-1.  2. Motion to enter executive session pursuant to 1 M.R.S.A. §405(6)(a) to discuss town managers' contract.	
14.	Adjourn	

*W: AGENDA 11 1 2017*

**MEMBERS:**

**CHAIR** Archibald Gillies  
2020

Hanna Kerr  
2020

Sandra Oliver  
2019

Jay Zlotkowski  
2019

Gabriel Pendleton  
2018